

**THIS WEEK IN SPORTS**

MONDAY NOVEMBER <b>13</b>	6:30 Flag Football @ McEachern
TUESDAY NOVEMBER <b>14</b>	4:30 JV/Varsity Girls Basketball @ Woodstock 4:30 Rifle Competition vs KMHS
WEDNESDAY NOVEMBER <b>15</b>	<b>Go Warriors!!!!</b>
THURSDAY NOVEMBER <b>16</b>	4:30 Rifle Competition vs KMHS 7:00 Flag Football vs Kell - Sr Night
FRIDAY NOVEMBER <b>17</b>	<b>Enjoy the Thanksgiving Break!</b>
SATURDAY NOVEMBER <b>18</b>	9:00 Girls Wrestling @ Campbell 12:15 Swim/Dive @ Central Aquatic Center 6:00 - V Boys Basketball @ Johns Creek

Tickets available at [gofan.co](http://gofan.co). Home - Orange  
Cash accepted at the gate for all home events. Away - Blue



Join us for our next meeting!  
**Monday, November 13th**  
**3:40-4:30PM**  
**Mr. McDurmon's Room - 2201**



## BETA CLUB MEETING

**Tuesday, November 14th**  
**7:45 AM OR 3:40 PM**  
**Media Center**

Members should plan to attend EITHER the morning meeting (7:45 AM) or the afternoon meeting (3:40 PM).

**INTERACT CLUB & COBB CHRISTMAS TOY DRIVE**

Bring a NEW, unwrapped toy to Coach Hargis in Room 212 and receive a Chick-Fil-A gift card!

**LAST DAY TO DONATE IS WEDNESDAY, DECEMBER 15TH!**



EMAIL: [JOHNSONMALIA75@GMAIL.COM](mailto:JOHNSONMALIA75@GMAIL.COM)  
OR CONTACT MR. BROWNING (ROOM 724) FOR MORE INFORMATION

## MYTHOLOGY CLUB

MEETINGS EVERY OTHER TUESDAY  
STARTING NOV. 14

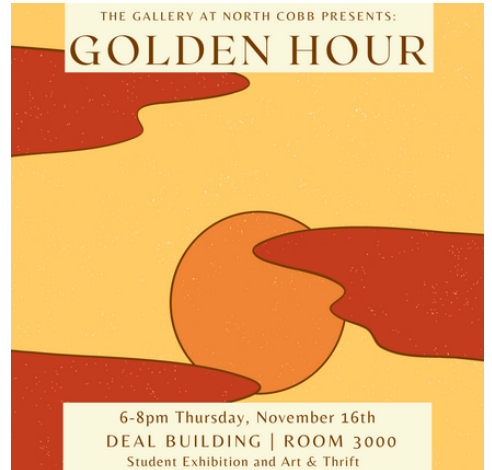
ROOM 724  
3:30 - 4:30



THE GALLERY AT NORTH COBB PRESENTS:

## GOLDEN HOUR

6-8pm Thursday, November 16th  
DEAL BUILDING | ROOM 3000  
Student Exhibition and Art & Thrift




Meetings every Thursday  
3:45PM  
Room 806

Follow us on Instagram: @nchs\_skillsusa  
Any Questions? Please stop by Mrs. Highnote's Room: 806

NORTH COBB TRANSITION PRESENTS  
**WARRIOR SNACK MIX**

### NOVEMBER MIXES

PUMPKIN SPICE    REGULAR

EVERY THURSDAY DURING LUNCH IN FRONT OF THE SCHOOL STORE




Thursdays  
7:30am  
Main Gym

See Ms. Pruitt in Room 620 with any questions.

## MODEL UNITED NATIONS

JOIN SPRING MUN!

Now is the time to sign up for KSUMUN (Mar 1-2). Go to room 110 to pick up the paperwork and reserve your spot on the team.



## FLORIDA INDIAN RIVER GROVES FUNDRAISER

- See a swimmer, diver, or coach.
- Includes citrus fruits, apples, nuts, and sweet treats.
- Ends December 4th!

Proceeds go to the Swim & Dive Team



## 2024 SENIOR YEARBOOK ADS

CREATE YOUR SENIOR TRIBUTE AD TODAY!

Now is the time to share those precious baby & childhood photos.

SPACE IS LIMITED. DEADLINE IS NOVEMBER 27TH.

Scan to create your ad.




**NEXT MEETING**

**THURSDAY, DEC 7TH**  
**7:45 AM**  
**ROOM 720**



## TENNIS

MANDATORY MEETING  
WEDNESDAY, DECEMBER 6TH  
3:30PM  
ROOM 701

If you are interested in playing tennis this spring, you must attend this meeting.



JAN 26TH North Cobb High School Band 7:30PM CLASSIC CENTER THEATRE LOBBY

## TROMBONE QUINTET

Congratulations!

GMEA FEATURED CHAMBER ENSEMBLE  
2024 GMEA IN-SERVICE CONFERENCE  
THE CLASSIC CENTER  
ATHENS, GA

